

# BIRD'S EYE VIEW SCRIPTURES

## *New King James Version*

### CHAPTER #6

#### PARAGRAPH #1

**Mark 12:30** <sup>30</sup>And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment.

**Proverbs 8:17** <sup>17</sup>I love those who love me, and those who seek me diligently will find me.

**John 15:1 - 10** <sup>1</sup>"I am the true vine, and My Father is the vinedresser. <sup>2</sup>Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. <sup>3</sup>You are already clean because of the word which I have spoken to you. <sup>4</sup>Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. <sup>5</sup>"I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. <sup>6</sup>If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. <sup>7</sup>If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. <sup>8</sup>By this My Father is glorified, that you bear much fruit; so you will be My disciples. <sup>9</sup>"As the Father loved Me, I also have loved you; abide in My love. <sup>10</sup>If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

**Proverbs 2:1 - 5** <sup>1</sup>My son, if you receive my words, and treasure my commands within you, <sup>2</sup>so that you incline your ear to wisdom, and apply your heart to understanding; <sup>3</sup>yes, if you cry out for discernment, and lift up your voice for understanding, <sup>4</sup>if you seek her as silver, and search for her as for hidden treasures; <sup>5</sup>then you will understand the fear of the LORD, and find the knowledge of God.

**Matthew 7:7** <sup>7</sup>"Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

**Proverbs 1:2 - 7** <sup>2</sup>To know wisdom and instruction, to perceive the words of understanding, <sup>3</sup>to receive the instruction of wisdom, justice, judgment, and equity; <sup>4</sup>to give prudence to the simple, to the young man knowledge and discretion— <sup>5</sup>a wise man will hear and increase learning, and a man of understanding will attain wise counsel, <sup>6</sup>to understand a proverb and an enigma, the words of the wise and their riddles. <sup>7</sup>The fear of the LORD is the beginning of knowledge, but fools despise wisdom and instruction.

**Proverbs 4:5** <sup>5</sup>Get wisdom! Get understanding! Do not forget, nor turn

away from the words of my mouth.

**1 Corinthians 13:1 - 13** <sup>1</sup>Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. <sup>2</sup>And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. <sup>3</sup>And though I bestow all my goods to feed the poor, and though I give my body <sup>4</sup>to be burned, but have not love, it profits me nothing. <sup>4</sup>Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; <sup>5</sup>does not behave rudely, does not seek its own, is not provoked, thinks no evil; <sup>6</sup>does not rejoice in iniquity, but rejoices in the truth; <sup>7</sup>bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. <sup>9</sup>For we know in part and we prophesy in part. <sup>10</sup>But when that which is perfect has come, then that which is in part will be done away. <sup>11</sup>When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. <sup>12</sup>For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. <sup>13</sup>And now abide faith, hope, love, these three; but the greatest of these is love.

**1 Peter 5:6 - 7** <sup>6</sup>Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, <sup>7</sup>casting all your care upon Him, for He cares for you.

**1 John 3:21 - 22** <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence toward God. <sup>22</sup>And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight.

**1 John 5:14 - 15** <sup>14</sup>Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. <sup>15</sup>And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.

**Psalms 46:10** <sup>10</sup>Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth!

## PARAGRAPH #2

**1 John 4:8** <sup>8</sup>He who does not love does not know God, for God is love.

**1 John 1:3 - 4** <sup>3</sup>that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. <sup>4</sup>And these things we write to you that your joy may be full.

## PARAGRAPH #6

**Psalms 8:1 - 9** <sup>1</sup>O LORD, our Lord, how excellent is Your name in all the earth, who have set Your glory above the heavens! <sup>2</sup>Out of the mouth of babes and nursing infants You have ordained strength, because of Your enemies, that You may silence the enemy and the avenger. <sup>3</sup>When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained, <sup>4</sup>what is man that You are mindful of him, and the son of man that You visit him? <sup>5</sup>For You have made him a little lower than the angels, and You have crowned him with glory and honor. <sup>6</sup>You have made him to have dominion over the works of Your hands; You have put all things under his feet, <sup>7</sup>all sheep and oxen—even the beasts of the field,<sup>8</sup> the birds of the air, and the fish of the sea that pass through the paths of the seas. <sup>9</sup>O LORD, our Lord, how excellent is Your name in all the earth!

## PARAGRAPH #13

**Luke 17:11 - 19** <sup>11</sup>Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. <sup>12</sup>Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. <sup>13</sup>And they lifted up their voices and said, “Jesus, Master, have mercy on us!” <sup>14</sup>So when He saw them, He said to them, “**Go, show yourselves to the priests.**” And so it was that as they went, they were cleansed. <sup>15</sup>And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, <sup>16</sup>and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. <sup>17</sup>So Jesus answered and said, “**Were there not ten cleansed? But where are the nine? <sup>18</sup>Were there not any found who returned to give glory to God except this foreigner?**” <sup>19</sup>And He said to him, “**Arise, go your way. Your faith has made you well.**”

## PARAGRAPH #27

**Colossians 1:9 - 14** <sup>9</sup>For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; <sup>10</sup>that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; <sup>11</sup>strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; <sup>12</sup>giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. <sup>13</sup>He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, <sup>14</sup>in whom we have redemption through His blood, the forgiveness of sins.

## PARAGRAPH #28

**Hebrews 5:11 - 14** <sup>11</sup>of whom we have much to say, and hard to explain, since you have become dull of hearing. <sup>12</sup>For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. <sup>13</sup>For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. <sup>14</sup>But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

**2 Corinthians 6:16** <sup>16</sup>And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them and walk among them. I will be their God, and they shall be My people."

**Jeremiah 31:33** <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

## PARAGRAPH #29

**1 Corinthians 12:1 - 31** <sup>1</sup>Now concerning spiritual gifts, brethren, I do not want you to be ignorant: <sup>2</sup>You know that you were Gentiles, carried away to these dumb idols, however you were led. <sup>3</sup>Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. <sup>4</sup>There are diversities of gifts, but the same Spirit. <sup>5</sup>There are differences of ministries, but the same Lord. <sup>6</sup>And there are diversities of activities, but it is the same God who works all in all. <sup>7</sup>But the manifestation of the Spirit is given to each one for the profit of all: <sup>8</sup>for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healings by the same Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. <sup>11</sup>But one and the same Spirit works all these things, distributing to each one individually as He wills. <sup>12</sup>For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. <sup>13</sup>For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink <sup>£</sup>into one Spirit. <sup>14</sup>For in fact the body is not one member but many. <sup>15</sup>If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body? <sup>16</sup>And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the

body? <sup>17</sup>If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? <sup>18</sup>But now God has set the members, each one of them, in the body just as He pleased. <sup>19</sup>And if they were all one member, where would the body be? <sup>20</sup>But now indeed there are many members, yet one body. <sup>21</sup>And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you." <sup>22</sup>No, much rather, those members of the body which seem to be weaker are necessary. <sup>23</sup>And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable parts have greater modesty, <sup>24</sup>but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, <sup>25</sup>that there should be no schism in the body, but that the members should have the same care for one another. <sup>26</sup>And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it. <sup>27</sup>Now you are the body of Christ, and members individually. <sup>28</sup>And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? <sup>30</sup>Do all have gifts of healings? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the best gifts. And yet I show you a more excellent way.

**Luke 19:26** <sup>26</sup>**'For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.**

### PARAGRAPH #31

**Luke 19:11 - 27** <sup>11</sup>Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately. <sup>12</sup>Therefore He said: **"A certain nobleman went into a far country to receive for himself a kingdom and to return. <sup>13</sup>So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.'** <sup>14</sup>But his citizens hated him, and sent a delegation after him, saying, 'We will not have this man to reign over us.'<sup>15</sup>And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. <sup>16</sup>Then came the first, saying, 'Master, your mina has earned ten minas.'<sup>17</sup>And he said to him, 'Well done, good servant; because you were faithful in a very little, have authority over ten cities.'<sup>18</sup>And the second came, saying, 'Master, your mina has earned five minas.'<sup>19</sup>Likewise he said to him, 'You also be over five cities.'<sup>20</sup>Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief. <sup>21</sup>For I feared you, because you are an

austere man. You collect what you did not deposit, and reap what you did not sow.’<sup>22</sup> And he said to him, ‘Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow.’<sup>23</sup> Why then did you not put my money in the bank, that at my coming I might have collected it with interest?’<sup>24</sup> And he said to those who stood by, ‘Take the mina from him, and give it to him who has ten minas.’<sup>25</sup> (But they said to him, ‘Master, he has ten minas.’)<sup>26</sup> For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.<sup>27</sup> But bring here those enemies of mine, who did not want me to reign over them, and slay them before me.”

**Romans 2:6 - 7** <sup>6</sup>who “will render to each one according to his deeds”:  
<sup>7</sup>eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;

**1 Corinthians 3:10 - 14** <sup>10</sup>According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. <sup>11</sup>For no other foundation can anyone lay than that which is laid, which is Jesus Christ. <sup>12</sup>Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,<sup>13</sup> each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is. <sup>14</sup>If anyone’s work which he has built on it endures, he will receive a reward.

**1 Corinthians 4:5** <sup>5</sup>Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one’s praise will come from God.

### PARAGRAPH #32

**2 Timothy 4:7 - 8** <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

**Revelation 19:8** <sup>8</sup>And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

SEE PARAGRAPH 31 FOR Luke 19:11-27

### PARAGRAPH #33

**Galatians 5:22 - 24** <sup>22</sup>But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control. Against such there is no law. <sup>24</sup>And those who are Christ's have crucified the flesh with its passions and desires.

**Galatians 5:19 - 21** <sup>19</sup>Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, <sup>20</sup>idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, <sup>21</sup>envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

### PARAGRAPH #34

**Matthew 15:7 - 9** <sup>7</sup>Hypocrites! Well did Isaiah prophesy about you, saying: <sup>8</sup>'These people draw near to Me with their mouth, and honor Me with their lips, but their heart is far from Me. <sup>9</sup>And in vain they worship Me, teaching as doctrines the commandments of men.'

**1 Peter 5:8** <sup>8</sup>Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

**Matthew 6:33** <sup>33</sup>But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

**Luke 11:9 - 12** <sup>9</sup>'So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. <sup>11</sup>If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? <sup>12</sup>Or if he asks for an egg, will he offer him a scorpion?

**James 1:12 - 16** <sup>12</sup>Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him. <sup>13</sup>Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. <sup>14</sup>But each one is tempted when he is drawn away by his own desires and enticed. <sup>15</sup>Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. <sup>16</sup>Do not be deceived, my beloved brethren.

**Philippians 4:13** <sup>13</sup>I can do all things through Christ who strengthens me.

### PARAGRAPH #35

**Jeremiah 29:11** <sup>11</sup>For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope.

**2 Timothy 3:17** <sup>17</sup>that the man of God may be complete, thoroughly equipped for every good work.